



# The Bell

**PLYMOUTH CHURCH**  
FORT WAYNE + UNITED CHURCH OF CHRIST  
PLYMOUTHFW.ORG

## From the Senior Pastor

Never Too Little, Too Late, But It's Late



Since I was a child, I remember being involved in efforts to care for the planet. In third grade around 1990, I played the oblivious antagonist in our school's environmentally themed play who ignored the signs of pollution around me and kept telling people to "have a nice day!" before finally wising up. In high school, I spoke up for the Kyoto Protocol and argued with friends when the US Senate refused to ratify the treaty. In seminary, I was the chair of the social justice committee, and we screened a showing of the film *An Inconvenient Truth*, trying to raise awareness about impending climate change.

But even with all that, I didn't really see the issue of "climate change" as my thing. It was one issue among many that competed for my attention. When the eco-theologian John Cobb spoke at the Annual Gathering of my UCC conference in 2009, he argued that the UCC needed to take as its mission saving the world, which he meant saving the planet from catastrophic changes. I thought it was a good idea but not my priority, as I was focused on other issues closer to my heart, namely anti-racism and economic justice and inequality. I'm sure that was frustrating for him, considering that he had been talking about environmental issues for decades. In fact, he wrote the first book of environmental ethics way back in 1971, entitled *Is It Too Late? A Theology of Ecology*.

A few years later during my PhD program, I learned that John Cobb had become a bit depressed after the Copenhagen Accord concluded in December 2009, saying that it was now too late to prevent serious climate change. The lack of decisive action or international agreement had locked it in. I felt that one of my professors was being a bit hyperbolic when he compared the future with Cormac McCarthy's book *The Road*.

During the early and mid-2010s, something shifted for me. Partly it was my PhD program, and partly it was my growing recognition that climate change would disproportionately impact the poor and oppressed communities I was working with and concerned about. But the final straw was reading Naomi Klein's 2014 book *This Changes Everything: Capitalism vs. the Climate*. It radicalized me, and within a month, I had taken the position of fossil fuel abolition: that we need to get our society 100% off fossil fuels as fast as possible.

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## Worship at Plymouth

Plymouth Church is currently offering an in-person worship service every **Sunday at 10:00 am**. At this time, masks are optional. Before worship, from **8:30 am to 9:45 am**, we offer a time of fellowship, with coffee provided, in the Folsom Room. Our weekly 9:00 am chapel class education hour is on hiatus for the summer and will resume on Sunday, September 10.

Our services are also livestreamed every **Sunday at 10:00 am**. These will be available on our [YouTube Channel](#). A link to our YouTube Channel will be posted on our [Facebook page](#) every **Sunday morning at 8:00 am** and included in the Weekly Digital Bulletin. Each livestream is uploaded to the Sermon Archive page on [our website](#) on **Mondays**.

*Continued from page 1...*

I got involved with local organizing and activism campaigns, wrote a climate change curriculum for small groups while at Progressive Christians Uniting, tried and failed spectacularly at getting my alma mater Claremont School of Theology to divest from fossil fuels, and attended a number of marches, rallies, protests, and direct action campaigns while in California. At one of them, John Cobb, who had helped found Progressive Christians Uniting in the mid-1990s and continued to be a supporter during my time there, showed up for the rally with his own handmade sign. He, myself, and my friend who was an atmospheric scientist and who co-wrote the curriculum with me all traveled to Wilshire Boulevard for the day, engaging with hundreds of other activists and local residents.

Soon after I came to Plymouth in 2018, I encouraged the Stewardship and Finance Board to look at divesting from fossil fuels from our endowment. The initial result was to remove coal as a starting point. Within another two years, we voted to remove all fossil fuels from our investments. Besides the fiscal and social pressure arguments, there's the moral argument, which goes as follows: If it's illegitimate to make the planet uninhabitable, it's illegitimate to profit off of that same process.

In this hot summer of 2023, we are reaping the consequences of the lack of action taken in the previous generation, Copenhagen included. Released greenhouse gases take a while to have an impact on temperatures. As my colleague, Dr. Jill Craven, once taught me: it's like setting the temperature of your oven. Setting the temperature to 400 degrees does not result in the oven reaching that level instantly, but it will given enough time. The amount of carbon dioxide and other greenhouse gases in the air sets our global temperature. If we stopped all emissions today, the temperature would still rise just to catch up with the past amounts already in the atmosphere.

In effect, the climate change we are experiencing now is the result of what was released years ago. If we do everything right from today forward, the planet will still be warmer in 10 or 20 years because of what's already been baked into the future climate. It's late, but it's never too late. Our planet is going to get hotter. This summer might be considered a relatively mild one come 2050. But the first step to getting out of a deep hole is to stop digging. I'm still a fossil fuel abolitionist, even if I don't wear it daily on my sleeve, and it's connected to my faith. The gospel or good news is for the whole planet, not just humans, and though it's late in the game, I agree that part of our mission is seeking the salvation of the world, now and for the next seven generations to come.

Peace,

Rev. Dr. Timothy C. Murphy  
Senior Pastor and Teacher

## **2nd Annual Youth Camp Out**

The 2nd Annual Camp Out at Kara's will take place on **Friday September 1 at 7:00 pm**. All Youth in grades 6-12 are invited and encouraged to attend, and this includes our new, incoming 6th graders. Please let Kara know if your youth can attend, and if you have a tent you can bring. Swimming, cornhole, bonfire, s'mores, and lots of fun are on the agenda! What a way to enjoy the last dog-days of summer! We hope to see you there!



## From the Associate Pastor

### *Falling in Love with the Wild, Web of Life*

“Many people, whether they go to church regularly or avoid it, feel closest to God while they are in nature. Humans are made to engage in life-affirming conversation with the whole, holy web of life.”

—Victoria Loorz, *Church of the Wild: How Nature Invites Us into the Sacred*



It all started with a recommendation from one of my Living School classmates. He had been reading a new book, and he couldn't stop talking about it. The book was *Church of the Wild* by Victoria Loorz, and it was the spiritual memoir of a woman who had helped create what is now known as the Wild Church Network—a loosely affiliated group of spiritual communities that gather in outdoor spaces to reconnect with a spirituality of nature. He was so enthusiastic about the book that I ordered it right away. My curiosity was peaked.

I received the book a few days later and the minute I started reading, I was hooked. And while I'm typically a somewhat slow, contemplative reader, I devoured this book in only a few days. Quickly, I recommended it to the Thursday afternoon discussion group, as well as to several other individuals that I thought would enjoy it. Word got around, and soon the Women's Book Group had the book on their list as well.

Before long, a critical mass of Plymouth members had read the book, and a few of us on the Environmental Action Team started to wonder: what if we organized our own Wild Church gathering?

This is how it came to be that seven intrepid Plymouth members huddled under the Oak Paradise Shelter at Lindenwood Nature Preserve on a rainy Saturday morning in July. The forecast had predicted thunderstorms and even possible hail, but only a light rain had managed to emerge that day. We began our gathering with a land acknowledgement—recognizing the sacredness of the soil, the plants, and the creatures around us, as well as the original inhabitants of the land. We then spent a few moments listening to the sounds of nature around us, taking the first few steps towards what Loorz calls the restoration of “the great conversation.”

After a few more prayers and a short poem, we arrived at the main event—the sermon. But a wild church sermon is not a typical sermon. A wild church sermon is a conversation with nature. And so, for our conversation, each of us grabbed a rain jacket or an umbrella and left the protective shelter of Oak Paradise to explore the park on our own. For 20 minutes, we walked, we gazed, we listened, and we wondered. Then we came back to share our conversations as a group. We reflected on the beauty around us, how life grows out of seemingly dead things, and the resilience of the natural world. Then we shared communion with each other, sang the doxology, and blessed one another on our way. It was a lovely morning.

As an Earthwise congregation, we are reminded each Sunday morning of our call to care for creation, not just for ourselves, but “for the next seven generations and beyond.” Sometimes, we may do this work out of a sense of responsibility, or even guilt. But what if we did it out of a sense of love? The biologist Andreas Weber says that, “Earth is currently suffering from a shortage of our love.” Wild Church seeks to restore that love. Wild Church seeks to restore a loving relationship between us and the earth that we are a part of. Perhaps then, we would go about our work of caring for creation, not out of guilt or obligation, but out of joyful, wild love for this planet we call home. I hope you will join us at our next Wild Church gathering as we attempt to find out!

Peace,

Rev. Sara Ofner-Seals  
Associate Pastor







## Plymouth Church: An Earthwise Congregation

Plymouth Church's four covenants are the foundation for the work we do. The four covenants are:

- Open & Affirming
- Just Peace Congregation
- Global Mission Church
- Earthwise Congregation

This year, the Bell will take on one of our covenants each quarter to showcase the work Plymouth does that aligns with our covenants. This is the third issue of 2023 and its focus is on the Earthwise covenant.

**“We are ... an Earthwise congregation (2015), striving to be good stewards of God's creation.”**

In 2015, Plymouth Church installed solar panels on our roof. Using solar panels for power is a way to reduce greenhouse gases and mitigate climate change.

In 2022, the Environmental Action Team contracted with Dirt Wain so we can compost here at Plymouth. You can find composting bins in the Folsom Room and kitchen. Make sure you're following the posted guidelines so you are properly disposing of your compost!

As the programming year continues, keep up with our social media and digital bulletin to learn about events/forums hosted by the Environmental Action Team and other groups!

## Plymouth Community Garden

Did you know that Plymouth has a vegetable and herb garden?

Take a look across the alley behind the church. You'll see two raised beds built by Miles Nicholson when he was working on his Eagle Scout project. It was originally built for herbs, but had been overrun with weeds after he went off to college.

In recent years a few of us (Plymouth members and staff) decided to grow vegetables and some cooking herbs for the community. The garden is tended and maintained for free picking by anyone who wanders by. It is now sponsored by the Environmental Action Team.

The garden currently has broccoli, Brussels sprouts, tomatoes, sweet peppers, cucumbers, Swiss chard, kale, green beans, thyme, parsley, oregano...and one volunteer sun flower. Different plants mature at different times, and sometimes replanting is necessary.

Come check it out! Bring some clippers for easier picking and feel free to pull a few weeds, too. (We're still battling them.)

As the signs say: take what you can use and leave some for others.

The garden workers include Jan Evrard, Bill Balasia, Linda Kerr, Cathy Nicholson, John Hoelderle, Tina Puitz, and myself, Jan Gibson.



Thank you to all those who help with the upkeep of our community garden and to all those who take part in enjoying the fresh produce!

## Turning Anger into Action

Plymouth is an Earthwise congregation. We hear that every week when our four covenants are explained at the beginning of every service. But I have to admit that I tend to cringe a bit when our Earthwise contributions are mentioned as they can make me feel comforted and complacent when there is so much more we need to do. Yes, we have solar panels on the roof, we promote recycling and composting, and we keep our lights off when we can, but our earth is still warming and things are getting worse.

I am the type of person who works hard at learning new things, sharing these things, and hoping they make a difference in some way. I think most of us at Plymouth are of this type. However, I struggle when there is something so overwhelming that the small things I can do will not really make a difference to the big picture.

We all know the facts about climate change and how the warming of the earth has resulted in destruction to our resources and all living things. We know that our “new normal” is not going to be normal as it will get progressively worse. We also know that we have been warned about this for decades, but those in power and making money very intentionally kept things as they always were, and we followed right along. But, until people have their homes swept off the side of a beach or mountain, until our water supplies dry up, or until we start dying from the heat - we tend not to pay attention.

When first coming to Plymouth, I became involved in Sierra Club’s Beyond Coal campaign as many of you already were doing. I learned much about fossil fuels and the destruction it brings to many of our fellow Hoosiers in other parts of the state. We marched at the Statehouse, we wrote letters to our legislators, and attended local and state utility meetings. Then I got discouraged and although still important to me, I put my time into another cause. I stopped reading my Sierra Club magazines, and other books on climate change as it only felt painful. These days, you can find me yelling “what did you expect” whenever I can. It is not pretty.

However, I have come to understand that we have to feel the pain, sadness, and anger that can then drive us to take action. Rev. Timothy taught us to do things locally that can be productive and visible to others. We can partner or donate to other groups that are doing amazing work such as Citizen’s Action Coalition, Faith in Place, Sierra Club, ACLU, and continue to march at the Statehouse. We can change the use of our energy from yelling to taking action. So, for those of you who got this far in the article, I am going to end on what a cynical and judgmental person like myself can consider hopeful.

The Environmental Action Team will continue to do our local projects that remind us why this earth is a place to be protected such as the Plymouth raised garden, Eagle Marsh outings, River Greenway cleanup, recycling and composting, as well as letters to legislators. But, expect to hear more from our partnership with Faith in Place and dig a little deeper into environmental issues. We also need to remember that there are organizations, corporations, utilities and individuals who are doing amazing work, so there is hope in that. Who knows, I may even start reading my Sierra Club magazine again!

Jan Evrard, Environmental Action Team



*Fall Fest at Eagle Marsh, 2022. This year’s Fall Fest will be September 16!*



*Plymouth Church has adopted a portion of the River Greenway!*



*Plymouth members and friends at the Wild Church Gathering.*



# Recycling at Plymouth and at Home

Recycling creates renewable products from what has already been produced from raw materials extracted from the natural resources of the earth. These processes are often environmental pollutants, damaging air and water quality. They negatively impact climate change. Recycling saves energy. When we recycle, we reduce what is sent to our landfills and incinerators. Recycling is labor intensive. We all need to do our part to ensure we have not added to the burden.

When we drop anything into a recycle bin or recycling site, we are really sending it to a seller or an end-user who hopes to make money. This includes plastic, paper, newspaper, glass, aluminum cans, and metals from automobiles, household appliances, and electronics. It serves everyone when items are recycled properly.

At Plymouth, too many non-recyclables were ending up in the recycling bins – most especially items contaminated with food. This resulted in sizeable fines from Republic Services. Some of the contamination occurred at the bins behind the church from items tossed in as people walked by. The maintenance team has now secured the lids to eliminate the problem. Kitchen volunteers also thoroughly wash glass and metal containers before disposal into the bins.

The Environmental Action Team (E.A.T.) also recognized a good deal of food waste is generated here as well. So, in 2022, we contracted with Dirt Wain to compost much of our food scraps and non-recyclable paper items such as napkins, coffee filters, etc. In addition to the recycling bins, there are now bins in the Folsom Room and kitchen marked for compostable items. Plymouth has long been an Earthwise congregation and has implemented many ways of practicing good stewardship in the use of glass dishware and metal silverware, with little paper waste in the kitchen. We have recycled for years, so the addition of composting just made good sense.

E.A.T. hopes what is demonstrated within the building is also being duplicated in our homes and everyday living. Below are some helpful tips on how to reduce waste, both here at Plymouth and at home.

Linda Kerr, Environmental Action Team

## Recycling Tips

- Follow the guidelines of local/governmental agencies (At Plymouth we use pictures, signage, and blue bins to make this easier)
- Begin home recycling if you haven't yet begun. There is no additional cost to start recycling if you already pay for trash pick-up through City Utilities.
- All recyclables must be empty, clean, and dry before being placed in the bin.
- Do not bag your recycling. Items should be placed loosely in your recycling bin.
- While plastic bags can not be recycled at Plymouth or at home, most grocery stores (including Target and Walmart) have bins to recycle grocery/plastic bags.

## Waste Reduction Tips

- Buy in bulk to reduce packaging.
- Take reusable bags to carry your purchases home.
- Purchase a reusable water bottle.
- Say "no" to a plastic straw when out to eat.
- Take your coffee mug instead of using disposable cups and avoid single use K-Cups.
- Choose to "go paperless," when possible, for bills.
- Avoid the use of disposable dishware when possible.
- Learn more about home composting and composting services in the community.
- Donate old clothing/furniture rather than tossing it, and buy secondhand when possible.
- Meal plan to lower your food waste.

## Helpful Links

[Republic Services recycling education for all ages](#)

[Find Community Recycling Drop-Off locations to properly dispose of items you cannot recycle residentially](#)

[Trash and recycling basic rules](#)

# Children's Ministry Updates and Opportunities



## Sunday School kicks off on September 10!

Kids 3-years-old through 5th grade gather weekly for a Godly Play story in Room 205. On the first day of Sunday school, preschool and elementary aged kids are encouraged to bring their adults along. Together we will hear a story, explore the stations in the classroom, and share a snack. Parents and grandparents will hear a bit about our teaching philosophy and get to see a class in action. This will be a great chance for new students to ease into the program and for returning students to share Sunday school with their families.

Our Youth Class in Room 203 is for students in Middle and High School. This fall we'll be taking a whirlwind trip—going through the entire Bible in just 12 sessions. It's fast, but it's a great way to see how all the pieces fit together. Yes, returning students, there will be short videos again, and plenty of coloring pages.

## Family Mailings

Do you know a family who would enjoy quarterly mailings from our Sunday school? These packets were a hit during quarantine, and as long as the kids keep looking forward to them we'll keep sending them out! They are filled with crafts, stories, games and prayers—little ways for families to connect and explore their spirituality at home. They are a great way to connect with families who can't always make it to Sunday school, or with a family that might be considering Plymouth. If you or a family you know would like to be on our packet mailing list, please let Katie Watson know.

## Sunday School Volunteers Needed

Our Sunday School runs on volunteer power! Take a look at our needs below. If you can contribute to our program, please contact Katie Watson.

In the classroom:

- Teachers/storytellers - prepare a story (children's class) or lesson (youth class) each week.
- Classroom assistants - help out in the classroom for a 3-month session as a reliable welcoming presence for the kids
- Substitutes - fill in for a teacher or assistant for a single week.

Behind the scenes:

- Feast helpers - set out snacks so students can enjoy them at the end of their work time. Feast helpers sign up for single weeks as they are available.
- Craftspeople - Our stories come to life thanks to props made by Plymouth people. Past craftspeople have cut out wooden figures, illustrated stories with original drawings, sewn stuffed animals, and even constructed doll-sized temples and churches. If you have a skill, we probably have an idea of something you could make!



## Kindergarten and 2nd grade Bibles

Each year Plymouth gives a children's story Bible to incoming Kindergarteners, and a full-text NRSV Bible to incoming 2nd graders. If you have a child who would like a Bible this year, please contact Katie Watson.

*The artwork featured on this page was done by the children of Plymouth Church, and was used on postcards that were sent to state legislators around HB 1138, which is focused on testing preschool and childcare facility drinking water for lead.*



## Music Ministry Opportunities

Starting September 6, the regular schedule of rehearsals and worship services begins. The Music Ministry has many opportunities for all ages and all are welcome to participate. Questions? Contact Director of Music Robert Nance, or Music Associates Phil Slane and Tim Cunningham. Then add your voice and/or instrument to the musical life of Plymouth Congregational Church!

### Plymouth Music Ensembles include:

- **Sanctuary Singers** – this choral ensemble sings for worship most Sundays, and for all major events including Boar’s Head, music series concerts, and special holiday services. Rehearsals Wednesdays from 5:15 pm to 6:00 pm and regularly on Sunday mornings at 9:00 am. Additional special rehearsals scheduled as needed.
- **Plymouth Bell Ensemble** – rings for worship once each month, and for all major events including Boar’s Head, an occasional music series concert, and holiday services. Rehearsals Wednesdays from 6:30 pm to 7:30 pm and performs for worship once a month.
- **Plymouth Children’s Choirs** – this program provides a creative outlet for children K-5 and includes singing, choir chimes, Orff instruments and occasional drama and art. This group will perform for worship once each month, and for special services throughout the year. Rehearsals on Wednesday from 5:15 pm to 6:00 pm.
- **Youth Music (instrumental and vocal)** – Music opportunities are varied for middle and high school level musicians. Rehearsals for youth are scheduled based on the availability of the participants. If you are interested in sharing your musical talents, please contact Robert Nance!

Additional opportunities for music leadership are always possible and will be considered; contact Robert Nance for more information.

For now, please take this time to review your schedules and make a commitment to participate in these fine programs provided by the music ministry, where everyone is welcome to experience new ways to explore faith, restore hope and discover God.

## Richard C. Hess Peace Studies Scholarship Recipients

The Peace and Justice Committee is pleased to announce that Plymouth has chosen the 16<sup>th</sup> and 17<sup>th</sup> Richard C. Hess Peace Studies Scholarship recipients for this year: Achoko Phinias and Samantha Rush.

Achoko Phinias will begin his master’s degree at the Anabaptist Mennonite Biblical Seminary this fall. Phinias has been teaching peace at the university in his home country of Kenya. He realizes that he needs a firmer background and knowledge to be an effective teacher at the university for peace studies and to make changes in the community. His plans after completing his master’s degree are to continue teaching, build community programs for peace, offer workshops and essentially affect the government of his community and country.

Samantha Rush will be a junior at University of Notre Dame in the fall. Her work in peace courses has helped her better understand the complexities of conflict resolution and the issues underlying the causes of conflict. Gaining first-hand experience, Rush has worked as an intern this summer at a non-profit agency devoted to eliminating food deserts and food insecurity in the South Bend area. Upon graduation in two years, Rush plans to earn a master’s degree in global affairs at Notre Dame. Her goal is to work with non-profit organizations that can reduce poverty, conflict and build peaceful communities.

Last year’s recipient, Sanelisiwe Ncube, from Victoria Falls, Zimbabwe, has completed her master’s degree studies from Anabaptist Mennonite Biblical Seminary. She has found employment in the Elkhart area for the time being, working with non-profit agencies to reduce conflict and enhance peace. We are proud of her achievement.



## Fall 2023 Chapel Class Schedule

Adult Chapel Class sessions resume on Sunday, September 10! Chapel Class is held every Sunday morning during the program year at 9:00 am and is open to all adults regardless of memberships status. Your Christian Education board has been hard at work over the spring and summer months putting together a schedule of classes that is varied in content and length. Classes are available in person as well as on Zoom. Zoom links can be found each week in the digital bulletin. Content from previous Chapel Class series are also available via the LinkTree in the digital bulletin. Below is a list of scheduled sessions for the first half of the fall season. We hope to see many of you there!

### September 10, 17 and 24 – *Being a Better Ally to the Trans Community*

Leaders – Patty Meriwether, Trevor Harkenrider, and Kris Wise

Summary – Based on the book *Everything You Wanted to Know About Being Trans (But Were Afraid to Ask)*. The book aims to break down deeply held misconceptions about trans people across all aspects of life, from politics, law, and culture, through to science, religion, and mental health, to provide readers with a deeper understanding of what it means to be trans.

### October 1 – *Homelessness in Fort Wayne and Eviction Prevention*

Leader – Joshua Gale

Summary – Joshua Gale is the executive director of the Just Neighbors family shelter in Fort Wayne. He will offer a general overview of homelessness in Fort Wayne as well as the services that Just Neighbors offers with an emphasis on their new eviction prevention program.

### October 8, 15, 22 – *Ecclesiology, or, What is Church?*

Leader – Rev. Dr. Timothy C. Murphy

Summary - General summary of Rev. Timothy's understanding of church based on his first book: *Counter-Imperial Churching for a Planetary Gospel: Radical Discipleship for Today*.



*The Neue Wind Octet: featuring John Uchal, Stephanie Patterson, Alex McCrory, Travis Larson, Tony Park, David Harris, Erin Yoder, and Kin Blaba. This "new" wind ensemble performed the music of Beethoven, Mozart, Harrison, and Galbraith. Watch the recorded performance [here](#).*

## Plymouth Music Series 2023-24

This summer, we had several wonderful concerts for the community including the Neue Wind Octet and a recital by Andrea Salazar and Wagner Pastor. Plans are being solidified for the 2023-24 season, and include some exciting programs that feature the professional vocalists of Heartland Sings, members of the Philharmonic Players Association, organist and pianist Robert Nance, our Handbell Ensemble, and Canto de Corazón (a new Spanish language choir created in collaboration with Plymouth Church, Heartland Sings, and the Renaissance YMCA.). Stay tuned for an official announcement of our programs in September!

## Stay Connected with Plymouth Church

In addition to our public Facebook page, Plymouth has a private Facebook group available to members called [Plymouth Generations](#). Join this Facebook group to communicate easily with other Plymouth people! You must already have a Facebook account to join this group.

Plymouth Church sends out the Weekly Bulletin to keep you up-to-date on things like church events, volunteer opportunities, and other news. The Weekly Bulletin is sent out on **Saturdays at 7:00 pm**. If you are not receiving these messages, please check your spam folder first. If you still are not receiving them, please contact our Communications Specialist Elizabeth at [edp@plymouthfw.org](mailto:edp@plymouthfw.org).

### Financial Report

June 2023

	Month	Month	Month	YTD	YTD	YTD
	Actual	Budget	Variance	Actual	Budget	Variance
<b>Total Income</b>	\$68,732	\$129,302*	(\$60,570)	\$390,361	\$464,667*	(\$74,306)
<b>Total Expenses</b>	\$99,443	\$109,945	(\$10,502)	\$422,050	\$428,679	(\$6,629)
<b>Net Income (Loss)</b>	(\$30,711)	\$19,357	(\$50,068)	(\$31,689)	\$35,988	(\$67,677)

\*Includes EBM \$75k, received in July.

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**Whoever You Are, Wherever You Are on Life's Journey, You Are Welcome Here!**